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OFFICE OF PUBLIC INSTRUCTION

PO BOX 202501  
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(406) 444-3095  
888-231-9393  
(406) 444-0169 (TTY)

Linda McCulloch  
Superintendent

## MEMORANDUM

To: District Superintendents  
From: Karla Beagles, Accountability Specialist  
Career, Technical and Adult Education Division  
Date: April 23, 2007  
Re: Annual State CTE Application Form

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As you are aware, the OPI has moved to an electronic grants management system for federal grants. The Carl Perkins application is part of the E-grants system. However, the State Career and Technical Education application is not. If your district plans to receive State Career and Technical Education funding for the 2007-2008 school year, the enclosed one-page application form must be completed and returned to the OPI on or before **May 31, 2007**. Please be aware that a faxed application is not considered an official application. We must have an original signature on the form.

If you have any questions regarding State Career and Technical Education funds, please contact me at (406) 444-9019 or [kbeagles@mt.gov](mailto:kbeagles@mt.gov).

Enclosure



Linda McCulloch, Superintendent  
Office of Public Instruction  
PO Box 202501  
Helena, MT 59620-2501  
www.opi.mt.gov

## 2007-2008 ANNUAL APPLICATION

### STATE CAREER AND TECHNICAL EDUCATION

#### Under 20-7-305, MCA

**Due date: May 31, 2007\***

**Project Year: July 1, 2007 - June 30, 2008**

**Return application to: Office of Public Instruction  
Career and Technical Education  
PO Box 202501  
Helena, MT 59620-2501**

**School District:** \_\_\_\_\_ **LE:** \_\_\_\_\_ **CO:** \_\_\_\_\_

#### Instructions:

**Check the career and technical education programs you propose to offer in the 2007-2008 school year.**

☐ Check this box if one or more of your career and technical education programs did not receive state funding in 2006-2007.

<input type="checkbox"/>	Agricultural Education (endorsement 61)		FFA	<input type="checkbox"/>
<input type="checkbox"/>	Business Education (endorsement 72)	<input type="checkbox"/>	Marketing Education (endorsement 64)	BPA <input type="checkbox"/> DECA <input type="checkbox"/>
<input type="checkbox"/>	Family and Consumer Sciences Education (endorsement 63)		FCCLA	<input type="checkbox"/>
<input type="checkbox"/>	Health Occupations Education (endorsement 65)		HOSA	<input type="checkbox"/>
<input type="checkbox"/>	Industrial/Technology Education (endorsements 62, 68)	<input type="checkbox"/>	Trade and Industrial Ed. (endorsement 65)	SkillsUSA <input type="checkbox"/> TSA <input type="checkbox"/>

**The program assessment sections of your district's (electronic) Carl D. Perkins application will also be used for your state CTE application. If your district participates in the state CTE funding program, but not in the Carl D. Perkins funding program, please contact the CTE division at (406) 444-9019 to have a paper copy of the program assessments sent to you.**

**The CTE specialists will review this application during the months of June - August. Please provide contact information for someone who will be able to answer questions regarding your district's career and technical education programs and/or this application form during this summer time period.**

Name/Title: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Fax: \_\_\_\_\_

I hereby certify the accuracy of the information submitted on this form.

Signature

Designated Authorized Representative

☐ Superintendent

☐ Other \_\_\_\_\_